

DAFTAR PUSTAKA

- Antara., Rini, K (Ed.). (2018, Desember 12). Komnas HAM Temukan Praktik Pasung Disabilitas di Panti. *Tempo*. Retrieved from <https://difabel.tempo.co/read/1154474/komnas-ham-temukan-praktik-pasung-disabilitas-mental-di-panti>
- Badan Pusat Statistik. (2020). *Indikator Kesejahteraan Rakyat 2020*. Jakarta Pusat: BPS RI.
- Baron, A. R., Byrne, D. (1991). *Social Psychology: Understanding Human Interaction*. Massachusetts: Allyn and Bacon.
- Beritafajar. (2020, Juni 22). Miris! Dua Anak Disabilitas Ditelantarkan, Ditolak Sekolah Inklusi Hingga Dikunjungi KPAI. *Beritafajartimur*. Retrieved from <https://beritafajartimur.com/2020/06/22/miris-dua-anak-disabilitas-ditelantarkan-ditolak-sekolah-inklusi-hingga-dikunjungi-kpai/>
- Bolt, D. *Social Encounters, Cultural Representation, and Critical Avoidance* dalam: N. Watson, A. Roulstone, dan C. Thomas (Eds.). (2012). *Routledge Handbook of Disability Studies*, Routledge. pp. 287—297.
- Brocco, G. (2015). Labeling Albinism: Language and Discourse Surrounding People with Albinism in Tanzania. *Disability & Society*, 30(8), 1143-1157.
- Brueggemann, Brenda Jo. (2012). *Arts and Humanities. Sage Reference Series on Disability: Key Issues and Future Directions*. Thousand Oaks: SAGE Publications.
- CNN Indonesia. (2021, Juli 24). Kronologi Dokter Romi Gagal Jadi PNS di Sumbar karena Difabel. Retrieved from <https://www.cnnindonesia.com/nasional/20190724164248-20-415187/kronologi-dokter-romi-gagal-jadi-pns-di-sumbar-karena-difabel>.
- Colombijn, F. (2002). *Roots of Violence in Indonesia*. Nederland: KITLV.
- Davis, L. J. (1995). *Enforcing Normalcy: Disability, Deafness and the Body*. London: Verso.
- _____ (1999). Crips Strike Back: The Rise of Disability Studies. *American Literary History*, 11(3), 500-512.
- _____ (2006). *The Disability Studies Reader*. New York: Routledge.

- Fang, Z., Cerna-Turoff, I., Zhang, C., Lu, M., Lachman, J. M., & Barlow, J. (2022). Global estimates of violence against children with disabilities: an updated systematic review and meta-analysis. *The Lancet Child & Adolescent Health*, 6(5), 313-323.
- Galtung, J. (1969). Violence, Peace, and Peace Research. *Journal of Peace Research*, 167-191.
- _____ (1990). Cultural Violence. *Journal of Peace Research*, 27(3), 291-305.
- _____ (1996). *Peace by Peaceful Means Peace and Conflict, Development and Civilization*. Oslo: International Peace Research Institute.
- Garland-Thomson, R. (2009). *Staring: How We Look*. Oxford; New York: Oxford University Press.
- Hall, A. (2016). *Literature and Disability*. New York: Routledge.
- Herlambang, W. (2014). *Kekerasan Budaya Pasca 1965*. Tangerang Selatan: Marjin Kiri.
- Himawan., Khairina. (Ed.). (2021, Januari 20). Perkosa Penyandang Disabilitas dan Ancam Sebar Videonya, 2 Pemuda di Makassar Ditangkap. *Kompas*. Retrieved from <https://regional.kompas.com/read/2021/01/20/14234071/perkosa-penyandang-disabilitas-dan-ancam-sebar-videonya-2-pemuda-di-makassar>.
- Irwanto., Kasim, E. R., Fransiska, A. S. M. I. N., Lusli, M. I. M. I., & Okta, S. I. R. A. D. J. (2010). Analisis Situasi Penyandang Disabilitas di Indonesia: Sebuah desk-review. *Pusat Kajian Disabilitas, Fakultas Ilmu-Ilmu Sosial dan Politik Universitas Indonesia*.
- KBBI. (2016). *Kamus Besar Bahasa Indonesia (KBBI)*. Kementerian Pendidikan dan Budaya. <https://kbbi.kemdikbud.go.id/entri/disabilitas>.
- _____ (2016). *Kamus Besar Bahasa Indonesia (KBBI)*. Kementerian Pendidikan dan Budaya. <https://kbbi.kemdikbud.go.id/entri/kekerasan>.
- _____ (2016). *Kamus Besar Bahasa Indonesia (KBBI)*. Kementerian Pendidikan dan Budaya. Retrieved from <https://kbbi.kemdikbud.go.id/entri/penyandang>.
- Kementerian Sosial Republik Indonesia. (2020, Oktober 26). Kemensos Dorong Aksesibilitas Informasi Ramah Penyandang Disabilitas. *Kemensos*.

Retrieved from <https://kemensos.go.id/kemensos-dorong-aksesibilitas-informasi-ramah-penyandang-disabilitas#:~:text=Adapun%2C%20berdasarkan%20data%20berjalan%202020,juta%20atau%20sekitar%20lima%20persen.>

- Khafifah, N., Rachmadi R. (Ed.), Nurul H. (Ed.). (2021, Maret 3). Geger Kekerasan pada Penyandang Disabilitas di Sumedang, Pelaku Ditahan. *Kumparan*. Retrieved from <https://kumparan.com/kumparannews/geger-kekerasan-pada-penyandang-disabilitas-di-sumedang-pelaku-ditahan-1vHaPhU27V5/full>
- Krieger, N. (2014). *Discrimination and Health Inequities*. dalam *Social Epidemiology*. Berkman, L. F., Kawachi, I., & Glymour, M. M. (Eds.). New York: Oxford University Press.
- Latifah, S. A., Widayati, W., & Sarni, N. N. (2022). Bahasa Politik Novel Kawi Matin di Negeri Anjing Karya Arafat Nur. *Wacana: Jurnal Bahasa, Seni, Dan Pengajaran*, 6(1), 1-13.
- Mitchell, D. T., Sharon L. S. (2011). *Narrative Peosthesis: Disability and the Dependencies of Discourse*. Michigan: The University of Michigan Press.
- Murray, S. (2012). From Virginia's sister to Friday's silence: Presence, Metaphor, and The Persistence of Disability In Contemporary Writing. *Journal of Literary & Cultural Disability Studies*, 6(3), 241-258.
- Nur, A., Eva S. R. (Ed.). (2020). *Kawi Matin di Negeri Anjing*. Yogyakarta: Basabasi.
- Pemprov Kaltim. (2019). 715 Kasus Pelaporan Anak Penyandang Disabilitas. Retrieved from <https://www.kaltimprov.go.id/berita/715-kasus-pelaporan-anak-penyandang-disabilitas>
- Ramadhan, G. (2020, Februari 13). Siswi SMP Korban Perundungan di Purworejo Penyandang Disabilitas. *Tirto*. Retrieved from <https://tirto.id/siswi-smp-korban-perundungan-di-purworejo-penyandang-disabilitas-eyHF>
- Rothman, J. (2018). *Social Work Practice Across Disability*. Routledge.
- Snyder, S.L., David T. M. (2007). Disability Haunting in American Poetics. *The Journal of Literary Disability*, 1(1), 1–12.
- STKIP PGRI Ponorogo. (2021). Dosen STKIP PGRI Ponorogo Beberkan Rekaman Pelanggaran HAM di Event Internasional. Retrieved from <https://www.stkipgriponorogo.ac.id/2022/03/dosen-stkip-pgri-ponorogo-beberkan-rekaman-pelanggran-ham-di-event-internasional/>

- Steizinger, J. (2018). The Significance of Dehumanization: Nazi Ideology and Its Psychological Consequences. *Politics, Religion & Ideology*, 19(2), 139-157.
- Stiker, Henri-Jacques. (2019). *A History of Disability*. Ann Arbor, MI: University of Michigan Press.
- Spivak, G. C. (2015). *Can the Subaltern Speak? In Colonial Discourse and Post-colonial Theory* (pp. 66-111). New York: Routledge.
- Sugiyono. (2017). *Metode Penelitian Kualitatif*. Bandung: CV Alfabeta.
- Suharto S., Pim K., & Pat D. (2016). Disability Terminology and The Emergence of 'diffability' in Indonesia. *Disability & Society*, 31(5), 693-712.
- Swartz, L., Hunt, X., Brian W., Mark C., Stine H. B., & Paul R. (2018). Symbolic Violence and The Invisibility of Disability. *African Safety Promotion: A Journal of Injury and Violence Prevention*, 16(2), 21-30.
- Tillah, Z. M. Q., & Ahmadi, A. (2022). Ego Dan Shadow Tokoh Utama dalam Novel Kawi Matin di Negeri Anjing Karya Arafat Nur (Perspektif Psikologi Jungian). *Jurnal Sapala*, 9(1), 109-129.
- Wahid, M. A. N., Sutejo, S., & Suprayitno, E. (2021). Nilai Moral dalam Novel Kawi Matin di Negeri Anjing Karya Arafat Nur. *Jurnal Bahasa dan Sastra*, 8(2).
- Watson, D. L., Gail deBortali-Tregerthan, J. F. (1984). *Social Psychology*. Scot Foresman Company.
- Windhu, I. Marsana. (1992). *Kekuasaan dan Kekerasan Menurut Johan Galtung*. Yogyakarta: Kanisius.
- Yanuar. (2021, Desember 03). Hari Disabilitas Internasional 2021: Libatkan Penyandang Disabilitas PascaCovid19. *Kemdikbud*. Retrieved from Pusat Layanan Pembiayaan Pendidikan (kemdikbud.go.id)