

REFERENCES

- Adhisty, L. (2023). *Representatif Identitas Asia oleh 88rising dalam Musik Hip-hop di Amerika Serikat*. University of Muhammadiyah Malang.
- Allen, B. J. (2023). *Difference Matters: Communicating Social Identity, Third Edition* (3rd ed.). Waveland Press.
- Aziz, S. (2020). *Anti-Asian racism must be stopped before it is normalised*. Aljazeera. <https://www.aljazeera.com/opinions/2020/4/16/anti-asian-racism-must-be-stopped-before-it-is-normalised/>
- Bloom, N., & Reenen, J. Van. (2021). Who Speaks for Wales? Nation, Culture, Identity. In D. G. Williams (Ed.), *NBER Working Papers*. <http://www.nber.org/papers/w16019>
- Boyer, D. (2020). *Trump spars with reporter over accusation that staffer called coronavirus 'Kung flu.'* Washington Times. <https://www.washingtontimes.com/news/2020/mar/18/trump-spars-reporter-over-accusation-staffer-calle/>
- Campbell, A. F., & Ellerbeck, A. (2020). *Federal agencies are doing little about the rise in anti-Asian hate*. NBC News. <https://www.nbcnews.com/news/asianamerica/federal-agencies-are-doing-little-about-rise-anti-asian-hate-n1184766>
- Chiu, A. (2020). *Trump has no qualms about calling the coronavirus the 'Chinese Virus.'* *That's a dangerous attitude, experts say*. Washington Post.

<https://www.washingtonpost.com/nation/2020/03/20/coronavirus-trump-chinese-virus/>

- Chusna, A. (2021). Gerakan #dirumahaja sebagai Aktivisme Digital pada Akun Media Sosial Najwa Shihab. *KAMBOTI: Jurnal Sosial Dan Humaniora*, 1(2), 124–132. <https://doi.org/10.51135/kambotivol1iss2pp124-132>
- Creswell, J., & Poth, C. (2016). Second Edition QUALITATIVE INQUIRY & RESEARCH DESIGN Choosing Among Five Approaches. In *SAGE Publications* (Vol. 3).
- Ellefsen, R., Banafsheh, A., & Sandberg, S. (2022). Resisting racism in everyday life: from ignoring to confrontation and protest. *Ethnic and Racial Studies*, 45(16), 435–457. <https://doi.org/10.1080/01419870.2022.2094716>
- Eschmann, R. D. (2017). *How The Internet Shapes Racial Discourse: Student of Color, Racism, and Resistance in Online Spaces* (Issue June) [University of Chicago]. <https://doi.org/https://doi.org/10.6082/uchicago.1350>
- Facts, U. (2022). *Our Changing Population: United States*. <https://usafacts.org/data/topics/people-society/population-and-demographics/our-changing-population/>
- Fallows, J. (2020). *2020 Time Capsule #5: The “Chinese Virus.”* The Atlantic. <https://www.theatlantic.com/ideas/archive/2020/03/2020-time-capsule-5-the-chinese-virus/622116/>
- Frazier, J. W. (2010). Multicultural Geographies: The Changing Racial/Ethnic Patterns of the United States. In *State University of New York Press, Albany*.

- State University of New York Press, Albany. <https://doi.org/10.1353/book283>
- Gover, A. R., Harper, S. B., & Langton, L. (2020). Anti-Asian Hate Crime During the COVID-19 Pandemic: Exploring the Reproduction of Inequality. *American Journal of Criminal Justice*, 45(4), 647–667. <https://doi.org/10.1007/s12103-020-09545-1>
- Grant, M. J., & Booth, A. (2009). cre. *Health Information and Libraries Journal*, 26(2), 91–108. <https://doi.org/10.1111/j.1471-1842.2009.00848.x>
- Haynes, S. (2020). *As Coronavirus Spreads, So Does Xenophobia and Anti-Asian Racism*. TIME. <https://time.com/5797836/coronavirus-racism-stereotypes-attacks/>
- Herin, M. (2020). *88rising Is Connecting Asian and Western Culture*. StereoVision. <https://thestereovision.com/content/88rising-is-connecting-asian-and-western-culture>
- Indonesia, B. N. (2020). *COVID-19 dan Sentimen Terhadap Orang Asia di Amerika, Mereka “Diludahi, Dipukul, dan Dikata-katai” Selama Pandemi*. <https://www.bbc.com/indonesia/majalah-52830126>
- Indonesia, B. N. (2021). *Kejahatan Kebencian Terhadap Orang Asia-Amerika di AS Meningkat: Dari Penghinaan Hingga Pembunuhan*. <https://www.bbc.com/indonesia/dunia-56249817>
- International, A. (2021). *Rasisme dan HAM*. <https://www.amnesty.id/rasisme-dan-ham/>
- Jenkins, N. (2016). *Meet Brian Imanuel, Alias Rich Chigga, the 17-Year-Old*

Indonesian Rapper Who Hacked the World. TIME.

<https://time.com/4532948/brian-immanuel-rich-chigga-jakarta-indonesia-rap-hiphop/>

Kim, R. (2021). *Atlanta Spa Shootings: What Korean-Language Media Told Us That the Mainstream Media Didn't*. Rolling Stone.

<https://www.rollingstone.com/culture/culture-news/atlanta-shootings-what-korean-language-media-told-us-that-the-mainstream-media-didnt-1149698/>

Lagorio-Chafkin, C. (2012). *Kevin Systrom and Mike Krieger, Founders of Instagram*. Inc. <https://www.inc.com/30under30/2011/profile-kevin-systrom-mike-krieger-founders-instagram.html>

Lainsyamputti, N. P. A. (2021). Yellow in Black and White: Representasi Identitas Asia oleh Rich Brian dalam Musik Hip-Hop di Amerika Serikat. *Jurnal Media Dan Komunikasi Indonesia*, 2(1), 4. <https://doi.org/10.22146/jmki.58795>

Lee, C. S., & Jang, A. (2023). Questing for Justice on Twitter: Topic Modeling of #StopAsianHate Discourses in the Wake of Atlanta Shooting. *Crime and Delinquency*, 69(13–14), 2874–2900.

<https://doi.org/10.1177/00111287211057855>

Li, Y., & Nicholson, H. L. (2021). When “model minorities” become “yellow peril”—Othering and the racialization of Asian Americans in the COVID-19 pandemic. *Sociology Compass*, 15(2), 1–13. <https://doi.org/10.1111/soc4.12849>

Mallin, A., & Margolin, J. (2020). *Homeland Security warns terrorists may exploit COVID-19 pandemic*. ABC News. <https://abcnews.go.com/Politics/homeland->

security-warnsterrorists-exploit-covid-19-pandemic/story?id=69770582

Malsawmhlui, J. (2020). Asian Representation and Hip-hop in The Age of New Media: An Analysis of Rich Brian and His Music. In *Radbound University* (Vol. 21, Issue 1).

Martin, J. N., & Nakayama, T. K. (2010). *Intercultural Communication in Context* (Erika Lake (ed.); 5th ed.). McGraw-Hill.

McLachlan, S. (2024). *2024 Instagram Demographics: Top User Stats for Your Strategy*. Hootsuite. <https://blog.hootsuite.com/instagram-demographics/>

Mellgren, C., Andersson, M., & Ivert, A.-K. (2017). For Whom Does Hate Crime Hurt More? A Comparison of Consequences of Victimization Across Motives and Crime Types. *SAGE Publications*, 36(3–4).
<https://doi.org/https://doi.org/10.1177/0886260517746131>

Michael Ryan. (2010). *Cultural Studies: A Practical Introduction* (1st ed.). Blackwell Publishing Ltd.

Miles, D. (2020). “Where’s your (expletive) mask?”: Asian woman attacked in Manhattan hate crime. ABC News7.

Noriega, V. (2020). *The Lack of Asian American Representation in American Pop Music*.
https://digitalcommons.pace.edu/honorscollege_theses

Oktavia, R. (2018). *Immigrant’s Cultural Intelligence in the US As Depicted in Rich Brian’s Chaos Music Video* [Diponegoro University].
http://eprints.undip.ac.id/68635/1/Resky_Oktavia-Thesis.pdf

- Palmer, C., & Bolderston, A. (2006). A Brief Introduction to Qualitative Research. *Canadian Journal of Medical Radiation Technology*, 37(1), 16–19.
[https://doi.org/10.1016/s0820-5930\(09\)60112-2](https://doi.org/10.1016/s0820-5930(09)60112-2)
- Rogers, K. (2020). *Politicians' Use of 'Wuhan Virus' Starts a Debate Health Experts Wanted to Avoid*. The New York Times.
<https://www.nytimes.com/2020/03/10/us/politics/wuhan-virus.html>
- Shiao, J., & Woody, A. (2021). The Meaning of “Racism.” *Sociological Perspectives*, 64(4), 495–517. <https://doi.org/10.1177/0731121420964239>
- Taufik, T., & Pratiwi, S. A. (2021). American First : Kebijakan Donald Trump dalam Pembatasan Kaum Imigran ke Amerika Serikat. *Intermestic: Journal of International Studies*, 6(1), 221. <https://doi.org/10.24198/intermestic.v6n1.11>
- Uchida, A. (1998). The Orientalization of Asian Women in America. *Women's Studies International Forum*, 21(2), 161–174.
[https://doi.org/https://doi.org/10.1016/S0277-5395\(98\)00004-1](https://doi.org/https://doi.org/10.1016/S0277-5395(98)00004-1)
- Vachuska, K. F. (2020). *Initial Effects of The Coronavirus Pandemic on Racial Prejudice in the United States: Evidence from Google Trends*.
<https://doi.org/https://doi.org/10.31235/osf.io/bgpk3>
- Williams, J. (1985). Redefining institutional racism. *Ethnic and Racial Studies*, 8(3), 323–348. <https://doi.org/10.1080/01419870.1985.9993490>
- Wimmer, A. (2013). Ethnic Boundary Making: Institutions, Power, Networks. In C. Bob & J. M. Jasper (Eds.), *Oxford University Press*. Oxford University Press.
- Zhang, V. (2022). The engagement between social media influencers and their

followers on Instagram: A case study of #StopAsianHate. *Rangahau Aranga:*

AUT Graduate Review, 1(3). <https://doi.org/10.24135/rangahau-aranga.v1i3.101>

